

BEING

*Being*¹ is more than perceiving, thinking and feeling. *Being* is our very core of existence. We live our lives in the process of *Being*.

Being is an activity as well as an object of existence. It has a material face, but its core is in the beyond of sensible.

Being has its existence in infinity. A finite mind cannot entirely grasp infinity – it cannot embrace the *Being*.

Being encompasses: existing, willing and various levels of conscious awareness. All these entities or forms of *Being* are timeless and dimensionless. They cannot, therefore, be grasped in their entirety by a rational, linearly-thinking human mind. If a person is to begin to understand the nature of *Being*, he or she has to employ other faculties than the ordinary mind.

Being is also the Source and Essence of Existence and the Centre of Universe in a sense of its ever present Origin.

The Universal *Being* has a part in each one of us. Given the ability to discover this part and consciously travel to its Origin we can experience the *Being*.

The Universal *Being*, the essence and source of life, is a forever living and breathing entity; its body is expanded throughout the entire Universe or, more precisely, the body of the Universe is the actual body of the *Being*.

The physical universe represents for us this part of the *Being*, which we can encompass with our limited senses (sight, hearing, touch, smell and taste). Other, deeper parts of the *Being*, its existence in other dimensions (not accessible to human perception) can be experienced through the Grace of the living God.

¹ The word '*Being*' is used as a verb and a noun in this Journal's entry.