

## LIMITATIONS OF THE FIVE SENSES

Our mind as the mind of a species is only a small part of the Cosmic Mind. Of all the infinite possibilities and potential of the Cosmic Mind, we can perceive and comprehend only a small portion. This is directly related to the level of organization of consciousness in the human species. Our particular reality is facilitated by the Cosmic Mind, which provides our consciousness with specific templates of understanding, so that we, as a whole species, can all experience and participate in comparable circumstances. Our understanding and functioning is based on **concepts and language**, which in themselves are forms of the universal language.

As a human species we are not equipped with tools to perceive the fundamental, smallest 'bits' of information available in the Cosmos. Our perception tools are not sensitive enough to detect changes at these smallest levels of ground consciousness. Nevertheless, the ground consciousness exists and when combined at different organisation levels, it manifests on a physical plane as the intelligence ruling over various functions and processes of the phenomena we encounter here. As an illustration, our unaided eyes cannot detect atoms, although we know that atoms exist. The same is with the modes of perception. There are many other modes of perception and different ranges of sensitivity to that with which we, human beings, have been equipped. Should we be able to perceive all vibrations in the whole Cosmos, we would understand that our five senses give us only one of millions or billions options of the universal reality. The reality we live in is actually fabricated by our senses. If our vision, hearing, smell, touch and taste had been tuned to different frequency ranges of sensibility, we would experience a completely different reality.

A person's experience is limited by his or her body's five senses, by the ratio of the active to total brain capacity and by the amount of knowledge inherited from the collective level of human development, that is, the collective consciousness pool this person has been born into. The collective level of development is extremely important, because it creates an overall background (or initial) level; this is our starting point. The backdrop level equates to the race's average level of consciousness prevailing at a particular time. We can appreciate that collective consciousness of humanity is increasing with time; for example, we could say that three hundred years ago humanity lived in the 'dark ages' when compared to the level of collective consciousness we enjoy now.

The workings of our minds are designed and bound within certain limitations by the Cosmic intelligence, as are the minds of other kingdoms appearing here on Earth. The algorithms of the human mind operations are different from the

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algorithms working in the plant or animal species. The human mind operations are linked to the continuing assessment and interpretation of a serial transmission of bits of information in a form of photon bundles received by the brain and the entire body. The transmissions, which are below or above the human range of perception are not detected. This is why, despite being surrounded by an infinite number of impressions (light transmissions) of any kind, we do not notice them. They exist outside of our perception range. Similarly to the limited ranges of physical sensations our bodies are tuned to, and to the limited ranges of chemical fluctuations in our cellular environment, the ordinary mind operates in a range of light frequencies, beyond which our bodies cannot receive any messages. If the received impressions are below the lowest thresholds we do not recognize them. If, on the other hand, the impressions are stronger than the receiving apparatus' range of operation, they may be perceived as discomfort or pain, as for example a very loud music or noise, extremely bright colour impressions, or pain from a physical abuse. These extremely strong impressions may be, and most often are, very harmful to the human body, because they lie outside of the designed operational threshold for the human sensing apparatus.

Despite the existence of natural limitations imposed through the specific tuning of the five senses and the actual level of collective consciousness at any particular time, human beings have a tremendous hidden potential for an individual evolvement. This potential is not limited to the development of the physical body, for example, to the attaining of higher levels of physical prowess. Human beings can and do continually evolve in the sphere of mind and awareness. We can expand the range of our mind perception if we start using the dormant parts of our brains, which currently amount to approximately 90 percent of the total brain capacity. In this case the extended mind capacity will find an outlet in (or will activate) the extended brain regions. The task of any individual, who wishes to enrich and expand his or her perception range is to train the mind and direct its attention to new frontiers, to stop its automatic run, as is the usual case, and allow for a more subtle reality (laying in the higher frequency ranges of perception) to filter through to the conscious awareness.

A friend once conceded that the best ideas were coming to his mind when he was absolutely exhausted and tired of thinking. In other words, when the mechanical mind becomes extremely tired and stops working for some moments, then the deeper consciousness can enter and bring some truly novel ideas. Another example, showing a potential for a greater mind-brain capacity, can be a heightened state of awareness many people experience during accidents. So many impressions are usually received at the same time that people's minds become blank, because the physiological processes of the brain are not fast enough to allow for interpreting and sorting out these impressions in their real time. Nevertheless, it appears that during such events many people are actually more aware than when partaking in everyday situations. Their minds register all

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these crowded impressions in memory, and later, through a conscious effort of the witness, these impressions can be slowly retrieved.

Every individual can raise his or her level of consciousness by making a decision to embark on a consciousness improvement journey. Such an improvement can benefit not only the individual but also the humanity as a whole. We are going to Light, as any serious prophet would say, because we have this opportunity of aligning ourselves with the beings of higher consciousness. There are other 'humanities' in the Cosmos, which are more evolved. These beings individually and collectively achieved a higher level of consciousness development.