

PSYCHOGENESIS

According to the twentieth century French mystic, Teilhard de Chardin, we are standing on the threshold of a new era of psychogenesis. In his dialectic view of Earth's history he distinguishes three epochs: geogenesis, biogenesis and psychogenesis. Firstly, the planet formed a geological crust. This crust has been and is continually undergoing transformations. Secondly, evolution has been directed towards the development of suitable conditions for the appearance of life. The Earth entered a phase of biogenesis. Thirdly, as a result of the continuing expansion of life forms and the increasing complexity of the nervous system of species, favourable conditions appeared for life forms to acquire **conscious awareness**, that is, the awareness of the inner being. Although initiated on Earth separately, all three epochs occur now concurrently, because, as we can understand, geogenesis and biogenesis are indispensable for our existence here and are ever present.

Similarly to how it happened with the process of biogenesis (evolution of life forms), psychogenesis is a long process of expanding and raising the capacity of the species for the development of an inner psychological awareness. Evolution of the species on Earth has led to the known apex in physical development, which is the human being. However, we need to know that the human being possesses yet an unrecognised capacity for the increase in psychological awareness of being. In addition to the existing reliance on perception of reality through the five physical senses and the ordinary mind processes, today the human species is on a comprehension threshold of the importance of psychological awareness of being. To progress in the evolution of consciousness however, a human person has to make a personal conscious decision to develop spiritually and actually work in this direction, as this process of the raising of a personal psychological awareness (a level of being) has been intended to be fully conscious and people should not anticipate it to happen by itself.

Consciousness evolution of species

Divinization of the Universe is the raising of consciousness of creatures living in it. The cosmic process of divinization is ever progressing and we are approaching that time when **people will collectively awaken** from the slumber of basic instinctual, emotional and intellectual drives, and from habitual and cultural indoctrinations. The process of consciousness evolution of the entire species is a very long one, because it requires a collective awakening, a collective quantum leap in awareness, and a collective realisation of the nature of this cosmic process.

Today, partly because of the opposition of established religions, which obstruct the flow of esoteric knowledge to the people, and partly because many people are not ready to receive such teachings yet, the world at large does not comprehend the deeper meaning of the spiritualization process of humanity, that is, the divinization process. On the contrary, many people, especially in the West claim to be the atheists, having not only no knowledge of the process but simply denying the existence of a higher purpose in life, and, conveniently for their egos, heeding the hedonistic principles. This is a manifestation of a deep illness of the humanity's psyche.

Exactly as with any illness of a physical body, which is an expression of the body functioning outside the bounds of the design and the purpose of its existence, humanity's drive towards atheism is such an illness—a psychological and spiritual retardation. Contrary to what the decadence and atheism would lead us to believe, the existence of the Universe is not accidental. We are here to fulfil strictly intended roles, that is, to embrace the purpose of our creation, which is spiritualisation, and to return to our Father as divinized species. If we cannot achieve this, we will fail. This process is time limited because the entire Universe is undergoing the same process of divinization and those civilisations, which are retarded and cannot fit in the universal spiral of the raised consciousness in a certain time framework, will drop out of the process in this cycle of evolution.

Initiation of psychogenesis

In the history of humanity there lived many individuals and small groups of people, who acquired higher levels of consciousness. There is a precedence of the raising of consciousness by individuals in many spiritual traditions existing today on Earth. Many of those people left records, some started dedicated groups of interested initiates. In archaeological traces of the past traditions we find many links to the processes of spiritualisation of humankind.

Today most of humanity has no knowledge of the need for inner psychological awareness. The work of pioneers in this field in the history of humanity could not and will not be popularized until such time as people's consciousness matures and becomes ready for such challenges as a freely and purposefully directed systematic work to raise the individual level of being. The extreme difficulties in introducing concepts of psychogenesis lie in the fact that most people can live their entire lives without comprehending any of the concepts relating to the change of the level of being, and consider their current understanding of reality as the only one possible. The established religious authorities of the so-called exoteric religions, strongly discourage the notions of even a possibility of divinization of the species, conveniently maintaining the line that we are sinners, at the same time recognizing the only possibility of divinity in God, Christ, Trinity or in other deities.

Spiritualisation of the Universe

Geogenesis, biogenesis and psychogenesis lead to the spiritualisation of the Universe. The purpose of spiritualisation of the Universe is an alignment with the Deity. The Universe is evolving towards a total (unbroken) understanding of itself. This involves the creation of material expressions and evolving those expressions so that they become capable of not only understanding the concept of Divinity, but also can themselves become the means for the deification of material creation, so that the unification with the Deity, that is the unification of material and spiritual aspects of creation, can be accomplished.

In our world a human person is the first evolved species, which is equipped with all the necessary instruments to render it capable of understanding the concept of Divinity. A human being has an inbuilt capacity to further evolve his/her level of psychological development and spiritual awareness. This deepening of one's psychological development leads to a gradual liberation of the psyche from the gross animal instinctual and emotional drives, which are the initial states of unevolved human beings. The process of psychological and spiritual development leads to the development of subtle bodies, that is, to the conscious awareness and acceptance of human connection with the Universe through different subtle fields of energy, and the raising of conscious awareness about the workings of those fields. In the final developmental stage the human psyche is transformed to the point of transcending the concepts of good and evil (as human beings understand them today) and of a total alignment with the Universal Deity.